

November 18-19, 2023 Aberdeen Civic Arena 203 S. Washington Street Aberdeen, South Dakota



# Artisan Guidelines Applications due September 29, 2023

### Online applications can be found at: AberdeenAreaArtsCouncil.com/events/winterfest

We invite you to participate in the 45th annual Winterfest on November 18-19, 2023 in the Aberdeen Civic Arena.

#### **Eligibility**

Arts and crafts of original design, handmade by the exhibitor as well as culinary items made by the exhibitor are the only merchandise allowed to be sold. Please note on application the use of any manufactured items used to enhance hand-crafted work (i.e. painting on a purchased sweatshirt; purchased decorative accents used on hand-crafted wordwork; purchased components used with handmade beads, etc.).

#### Booth Size, Layout, Set Up and lighting

Each exhibitor will be required to provide their own lights to adequately light their booth for display and sales. Booth Spaces are 12 feet wide x 10 feet deep. <u>The ceiling lights are dimmed</u>.

Please be advised the nature of the show is to create an elevated shopping experience for our patrons. The lights are set low for ambiance and will not be adjusted. It is your responsibility to read and understand these conditions. If these conditions are a hinderance, we advise you to reconsider your application.

Example of lights that work well includes 10-12 arm style lamps or 4-5 stripes of track style lighting. White canopies are recommended and make the booth appear brighter. All canopies and display pieces must have adequate protection on the bottom of their legs to avoid damaging the wood floor.

# IF YOU NEED TO SECURE A CORD OR OTHER ITEM(S) USED IN YOUR BOOTH TO THE FLOOR, THE VENUE WILL PROVIDE THE RECOMMENDED TAPE THAT WILL NOT DAMAGE THE FLOOR. USE OF ANY OTHER TAPE(S) IS PROHIBITED.

Assistance with load-in and load-out is limited.

Set up hours are Friday 1:00PM – 8:00PM and Saturday 7:00AM – 9:00 AM. The artist or an individual familiar with the artist's work must be present at the display at all times during Winterfest hours of operation. Demonstration or explanation of the art form is encouraged where possible and appropriate.

#### **Tables & Electricity**

Up to four (4) tables are available (if requested in advance) for \$8.00 each. There is no additional fee for electricity. If you are bringing your own tables, please be sure there are rubber or felt glides on the table legs to prevent damage to the floor. If you cause substantial damage to the floor, you will be subject to the fees upon completion of the repairs.

#### Process for Application and Payment

- 1) Complete and sign the application.
- 2) Images must represent current work and must proportionally represent what the artist intends to exhibit i.e. 2/3 pottery and 1/3 jewelry. The following are recommendation for submitting images:
  - a. Images must be between 72 and 300 PPI, and under 5MB,
  - b. Provide five (5), no more than ten (10) images of your work representing what you are selling
  - c. Include one (1) image of you working/your workspace
  - d. Include one (1) image of your display, if possible.
- 3) Check, money order, or cashiers check for correct fees payable to: Aberdeen Parks, Recreation and Forestry. If you wish to pay by credit card, please call (605) 626-7081.

We will only accept DIGITAL images for the jury process. Images can be submitted by email to <u>winterfest@aberdeen.sd.us</u> or on a CD/jump drive that is labeled clearly with your name. <u>We will NOT accept</u> <u>photographs or photocopies</u>. The applicant is responsible for the quality and nature of the responses in the application form and the supporting materials.

#### Application Fee/Late Fee

- The \$130.00 application fee will entitle the exhibitor to a 12' wide x 10' deep booth space.
- If space allows, you may request an extra ½ booth space, for an additional \$65.00.
  DO NOT SUBMIT PAYMENT FOR THE EXTRA ½ booth space unless you are notified there is space available.
- Late applications may be considered at the discretion of the Winterfest Committee and are subject to a late fee of \$30.00.

#### **Corner Booth Request**

If you request a corner booth, please send a **<u>SEPERATE CHECK</u>** in the amount of \$30.00 with your application. If your request cannot be filled, your check will be returned to you. We will notify you before the event if you have been assigned a corner booth.

#### **Refund Policy**

Once the exhibitor has been reviewed and accepted, the registration fee is not refundable.

#### **Important Dates**

PM
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#### **General Information**

Please be advised that all reasonable measures will be taken to ensure security. Neither the Aberdeen Parks, Recreation and Forestry Department and the Aberdeen Area Arts Council are responsible for lost or stolen articles.

You are required to collect sales tax and report that to the SD Department of Revenue within 30 days of the event. Forms from the South Dakota Department of Revenue (SDDOR) will be given to each exhibitor at check in. The SDDOR will be provided a list of registered exhibitors and may attend the festival to check on exhibitors. For sales tax questions, please contact the SDDOR at (605) 626-2218.

Questions regarding Winterfest may be directed to the Aberdeen Recreation and Cultural Center at (605) 626-7081, the Aberdeen Area Arts Council at (605) 226-1557 or e-mail <u>winterfest@aberdeen.sd.us</u>.

#### Please mail completed applications to:

Winterfest c/o Aberdeen Recreation and Cultural Center 225 3<sup>rd</sup> Ave SE Aberdeen, SD 57401

			OFFICE USE ONLY Date Recd
WINTE	R	FEST	Ck # & amount images (CD or digital) accepted denied # booths
A WI	NTER ARTS F	ESTIVAL	corner booth acceptance ltr/email sent
			Pymt Processed Receipt #
Artisan Application			
Name			
Business Name			
Mailing Address			
City, State, Zip			
Phone ()		Cell Phone ()	
E-Mail		@	
E-Mail By Submitting an email address, you email address is submitted and your	are acknowledging	that further communicati	on will be sent via email. If no elays are common and expected
Website/Social Media			
Emergency Contact Name/Phone _			
Briefly describe your work to be s Use of manufactured items in conju components used with handmade b	nction with your har		
<b>Please indicate media</b> . A panel review your written description as w category your booth will contain.	•	, , , , , , , , , , , , , , , , , , , ,	
Ceramics/Pottery	Furniture	Photography	Wood, Decorative
Culinary	Glass	Sculpture	Wood, Functional
Decorative Floral	Jewelry	Soaps/Facial Pro	oducts
Dolls, Toys & Accessories	Painting	Upcycled	
Fiber/Textiles	Paper	Wearable Art	
		Other	
Please provide a 10-word description	n of your work for pu	ublicity listing:	
[ <b>_</b>			

Entry Fee: 1 booth (\$130) 12' wide x 10' deep	\$ (booth fee)
Table Fee:    Table Fee (up to 4 may be requested):tables @ \$8.00 each     8 ft. tables6 ft. tables (No guarantee that size request will be honored) (Can request both sizes of tables for a total of 4 tables per booth)      Corner Booth Fee:	\$ (table fee)
If you request a corner booth please send an additional SEPARATE \$30 check. Your check will be returned if your request cannot be not honored.      Additional half booth space:     Yes, I would be interested in an extra ½ booth space for additional fee of \$65. I understand I will be contacted if there is room and pay at that time. (DO NOT SEND PAYMENT NOW for the additional ½ booth space.)	\$(corner booth fee)
<u>LATE FEE</u> : (if postmarked after September 29) TOTAL FEES ENCLOSED:	\$ <u>30.00</u> (late fee – after 9/29) \$(total fees)
Number of folding chairs you would like in your booth (no charge for chairs)	

## Please read carefully and sign below (if you are sharing a booth, each person must sign)

My signature attests that I have read the materials accompanying this form and agree to abide by all rules and policies set forth in it. This is work of my own design, crafted by me and the work I bring will be of similar quality and style. I grant permission to the Aberdeen Parks, Recreation and Forestry Department and the Aberdeen Area Arts Council to use images of my work for publicity purposes without compensation.

I understand I am totally responsible for my exhibit, including (but not limited to) the method of display, setting it up, providing security for its protection, selling and taking it down. It is understood that the exhibitor will provide all materials for the booth. I release the Aberdeen Parks, Recreation and Forestry Department and the Aberdeen Area Arts Council from all responsibility for loss, damage or theft of my work or other materials. Once the exhibitor has been reviewed and accepted the entry fee is non-refundable. I also understand any proceeds derived from sales will be entirely my own, and I am entirely responsible for collecting and reporting the state and city sales tax.

The undersigned, being an exhibitor authorized to operate a business during Winterfest at the Aberdeen Civic Arena, Aberdeen, South Dakota, hereby waives and agrees to hold the City of Aberdeen and the Aberdeen Area Arts Council harmless from any and all liabilities, causes of action, damages or claims that may be incurred on behalf of any of my employees, agents or myself in conducting business during the time authorized for Winterfest at the Aberdeen Civic Arena, Aberdeen, South Dakota November 17-19, 2023 except for intentional acts or gross negligence.

Signed	Date
Signed	Date
Please return	this completed and signed application postmarked by

<u>September 29, 2023</u> to:

Winterfest C/O Aberdeen Recreation and Cultural Center, 225 3rd Ave SE, Aberdeen, SD, 57401

# **Checklist**

- Completed and signed application
- □ At least 7 digital images (as outlined in the guidelines) sent one of two ways:

\_\_\_\_e-mailed to *winterfest@aberdeen.sd.us* 

- \_\_\_\_ CD/jump drive sent
- Check(s) with the appropriate fees payable to Aberdeen Parks, Recreation, and Forestry. Send a separate check for corner booth and DO NOT send payment for additional ½ booth unless notified. If you wish to pay by credit card, please call 605-626-7081.